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FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: March 6, 2007

TIME: _____

TO:	Mail Stop Amendment	FAX NO.:	571-273-8300
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Patricia C. Boccella
APPLN. NO.:	10/663,534	ATTY. DOCKET NO.:	MATI-224US
TITLE OF APPLN.: MULTI-HOP WIRELESS NETWORK DATA FORWARDING			
FILING DATE:	9/16/2003	ART UNIT:	2617
FIRST INVENTOR: Sathya R. Narayanan et al.			
TITLE OF DOCUMENT (and List of Attachments): Transmittal, Amendment			

Total Number of Pages 16 (including this form)

COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)

Approved for use through 7/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

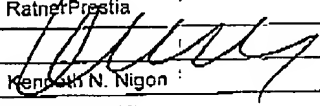
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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/663,534
	Filing Date	September 15, 2003
	First Named Inventor	Sathya Narayanan
	Art Unit	2617
	Examiner Name	Aung T. Win
Total Number of Pages in This Submission 15	Attorney Docket No.	NSG-224US

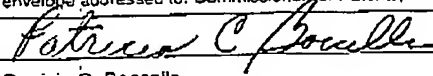
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Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Kenneth N. Nigon		
Date	March 6, 2007	Registration No.	31,549

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Appln. No.: 10/663,534
Amendment Dated March 6, 2007
Reply to Office Action of December 08, 2006

MATI-224US

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 10/663,534
Applicant: Sathya R. Narayanan et al.
Filed: September 16, 2003
Title: MULTI-HOP WIRELESS NETWORK DATA FORWARDING
T.C./A.U.: 2617
Examiner: Aung T. Win
Confirmation No.: 3592
Docket No.: MATI-224US

AMENDMENT

MAIL STOP AMENDMENT

Commissioner for Patents
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Sir:

Responsive to the Office Action dated December 8, 2006, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 9 of this paper.